**Annex 1**:

**Pacific Turtle Forum**

**11-13 February 2025, Nadi, Fiji**

**NOMINATION FORM**

*Please return the completed nomination form by* ***10 October 2024*** *to* [*kennethk@sprep.org*](mailto:kennethk@sprep.org) *copy jess@tierramar.com.au.* *Please also provide a scanned copy of your valid passport biodata page. Please indicate if the nominated person is the National Turtle Coordinator.*

|  |  |
| --- | --- |
| **Delegate 1:** | |
| **Country** |  |
| **First and Last Name** |  |
| **Job Title** |  |
| **Organisation** |  |
| **Email** |  |
| **National Turtle Coordinator** | Yes No |

|  |  |
| --- | --- |
| **Delegate 2:** | |
| **Country** |  |
| **First and Last Name** |  |
| **Job Title** |  |
| **Organisation** |  |
| **Email** |  |
| **National Turtle Coordinator** | Yes No |